

#### COMMISSION ON GANG PREVENTION AND INTERVENTION

# **Meeting Agenda**

Thursday, September 21 2017

5:30 p.m. – 7:30 p.m. Malcolm X Library 5148 Market Street San Diego, CA 92114

- 1. Call to Order
- 2. Roll Call
- 3. Welcome: by Chair Dr. Rodney Hood
- 4. Approval of the Meeting Minutes: July 20, 2017
- 5. Introduction of New Board Member D'Andre Brooks
- 6. **Presentation**:
  - a. Urban League's Re-Entry Program
- 7. **Public Comments** (Speaker Slips are available)
- 8. Commissioner Highlight:
  - a. Commissioner Vinh Tran will provide some background on himself and why he joined the Commission.
- 9. Action Items
  - a. Newsletter
    - i. Recommended Action: Motion to approve CGP&I Newsletter for public distribution.
  - b. Commission Initiative
    - i. Recommended Action: Motion to approve Paving Great Futures as a Commission Initiative.

#### 10. Information Scan

- a. Gang Statistics and Initiative Updates Commissioner Shelley Zimmerman, Chief of San Diego Police Department
- b. Probation Update Commissioner Adolfo Gonzales, Chief of San Diego County Probation Department



### 11. Committee updates

- a. Outreach and Communication Standing Committee
  - i. Reassign members and chairperson for this committee
- b. Youth Standing Committee Commissioner Dana Brown
  - i. Provide an update to the Commission
- c. Gang Documentation Ad Hoc Committee Commissioner Genevieve Jones-Wright
  - i. Provide status update of phase 3 final SDPD gang database review
- d. Bylaws Ad Hoc Committee Commissioner Genevieve Jones-Wright

## 12. Executive Director's Report

a. Public Safety and Livable Neighborhoods (PSLN) joint meeting at Bell Jr. High School on Wednesday, November 1st 2017

#### 13. Announcements

a. Commissioner / Community Updates / Upcoming Events

# 14. Adjournment

# **Next Meeting**

Wednesday, November 1, 2017

Bell Jr. High School 620 Briarwood Road San Diego CA 92139 5:30 p.m. – 7:30 p.m.

This information will be made available in alternative formats upon request as required by the Americans with Disabilities Act (ADA) by contacting Sonja Mack at (619) 533-3446. Requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for Braille or large-print agenda, auxiliary aids and services, or sign language interpreters, require different lead times, ranging from five business days to two weeks. Attempts will be made to accommodate requests with shorter notice, but please provide as much advance notice as possible in order to ensure availability. Assistive Listening Devices are available upon request.

**Public Comment on an Agenda Item**: If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the time the item is heard.

Public Comment on Matters Not on the Agenda: You may address the Commission on any matter within the subject matter jurisdiction of the Commission not listed on today's agenda. Please complete a speaker form and give it to the Commission's staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee.

Individuals' comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item.